

## 2025-2026

### Livingston County 4-H Ambassador Application

All applications must be signed and submitted to the MSU Extension office in person or via email no later than 4:00 p.m. on November 7<sup>th</sup>, 2025.

MSU Extension – 2300 E Grand River Ave. #111, Howell MI, 48843

Email: Jenny Speyer – [speyerje@msu.edu](mailto:speyerje@msu.edu)

#### Guidelines:

1. Applicants must be 4-H age 13-18 to participate.
  2. Applicants must be enrolled in 4-H online.
  3. Applicants must be available to attend an upcoming Council meeting.
- 

Name: \_\_\_\_\_

4-H Club: \_\_\_\_\_ School: \_\_\_\_\_

Youth Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

4-H Age: \_\_\_\_\_ Grade: \_\_\_\_\_ Number Of Years In 4-H: \_\_\_\_\_

Parent/Guardian Name(S): \_\_\_\_\_

Parent/Guardian Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

4-H Leader Name: \_\_\_\_\_

**1. List your favorite 4-H project areas and what 4-H project areas have you done:**

**2. How have you been a leader in 4-H? Give us examples of 4-H club officer roles, council and committee leadership, statewide leadership, etc.**

3. How have you been a leader outside of 4-H? Give us examples from school, work, after-school activities, FFA, independent community service, sports, etc.
4. What do you value in a team? Give us an example from school, work, after school activities, etc.
5. What is your favorite part of 4-H and how has it impacted you?
6. Why do you want to become a 4-H Ambassador?
7. What personal leadership skills would you like to work on as a 4-H Ambassador?

**I understand that if I am chosen as a Livingston County Ambassador, I will be expected to meet regularly. I will do my best to attend meetings, activities, and will communicate with adult leaders and 4-H staff. The following events are typically hosted by Ambassadors:**

- Fowlerville Family Fair 4-H Activities
- County Awards Night
- Winter outreach event
- Spring service project
- Regular Meetings – Meeting schedule to be determined

**I understand that I need to read and respond to communications in a timely manner regarding attendance and/or participation in events, and that I will participate in at least two events and 6 meetings.**

***Applicant's Signature:*** \_\_\_\_\_

***Parent's Signature:*** \_\_\_\_\_

Applications can be mailed or dropped off to the Livingston County MSU Extension office. Attn. Jenny Speyer, 2300 E Grand River Ave. #111, Howell MI, 48843. Or delivered electronically to [speyerje@msu.edu](mailto:speyerje@msu.edu).

*Michigan State University Extension programs and materials are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status or veteran status.*